

AMENDS

APPLICATION FOR PERMIT

Serial No. 14914

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

MAR 16 1953

Date of first receipt and filing in State Engineer's office

Returned to applicant for correction

APR 14 1953

Corrected application filed

The undersigned

Harry Richman

Name of applicant

of Riverside Hotel, Reno

County of Washoe

State of Nevada

, hereby make S application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is

Name of stream, lake, or other source

Well (Underground)

2. The amount of water applied for is 0.25 second-feet.

One second-foot equals 40 miners' inches

3. The water to be used for Stockwater and Domestic Uses

Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:

NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 29, T27N.R20E., M.D.M., whence the closing corner on the
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
Reservation Line from the west, of Sections 20 and 29 bears N.60°50'E.
1577.5 ft. (Pyramid Lake Indian Reservation Line)

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated

Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.

Month

Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

(d) Power to be developed is _____ horsepower.

(e) Place of use NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 29, T27N.R20E., M.D.M.

Give location of place of use by legal subdivision.

(f) Point of return of water to stream _____

Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered
300 cattle(h) Use will begin about Jan. 1 and end about Dec. 31, of each year.

Month

Month

(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

A drilled well, size and depth unknown. An 8 ft. Aeromotor wind-

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
mill and pump. A concrete line tank 20 ft. diameter, 3 ft. deep.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

and 30 ft. of 24 in. diameter semicircular troughs. 15 ft. of $1\frac{1}{4}$ in. pipes from well to storage facilities.

5. Estimated cost of works \$1000.00

6. Estimated time required to construct works Already constructed

7. Remarks This well and works have been abandoned by the previous
occupants who were engaged in mining in the vicinity.
 For use of applicant

Harry Richman, Applicant.

By /s/ C. V. Taylor, Agent

Compared A.P.I.R.

This sheet inspected

Engineer.

Protested June 17, 1953 by Arthur V. Heller.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant the same, subject to the following conditions and conditions~~ deny on the grounds that its granting will impair the value of existing grazing rights.

~~The amount of water to be appropriated shall be limited to the amount~~
which can be applied to beneficial use, and not to exceed _____
cubic feet per second.

Actual construction work shall begin on or before _____.

Proof of commencement of work shall be filed ~~before~~

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of ~~work~~ shall be filed before

Application of water to beneficial use shall be made on or before

~~_____~~. Proof of the application of water to beneficial use must be filed with State Engineer on or before _____

APR 14 1953

WITNESS MY HAND AND SEAL this 23rd day
of February 1959

State Engineer